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THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

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PLANNING MARCH ON OTTAWA

ISSUE NEW GUIDE TO PERPLEXED: Dr. Joseph B. Soloveitchik, the Rabbi's Rabbi (left) and Dr. Walter S. Wurzburger, editor of "Tradition".

Indirect Reply To Pope

VATICAN SCHEMA NO CONCERN OF THE JEWS

NEW YORK, (CJN) — Dr. Walter S. Wurzburger, rabbi of Toronto's Shaarei Shomayim Synagogue, announced here that the forthcoming "Tradition", the official publication of the Rabbinical Council of America (largest orthodox rabbinical group on the continent) and of which he is editor, will feature a sensational essay by Dr. Joseph B. Soloveitchik of Boston, universally recognized halakhic authority. Rabbi Soloveitchik, who is professor of Talmud at Yeshiva University is considered the rabbi's rabbi.

In this essay, Rabbi Soloveitchik summarizes for the first time his points of view and the halakhic (Jewish religious law) opinion on the Jewish relation to different faiths, Christian or other.

The Canadian Jewish News was told by a source close to the orthodox rabbinate that indirectly this essay will formalize for the first time the traditional Jewish point of view in regard to the Ecumenical Coucil and will be considered, also indirectly, a reply to the Pope's last statement.

Dr. Soloveitchik states: in a democratic society such as ours cooperation among religions and understanding among the major faiths can become a reality only when there is a mutual recognition of each other's "distinctiveness and individuality".

The rabbinical leader also reiects the idea that the religions are related as such.

Discussing specifically the Jewish position vis-a-vis Christianity, Dr. Soloveitchik declares that all religions, including Judaism, have a mutual interest in all problems affecting society; they should cooperate in formulating action. But such "joint engagement in this kind of enterprise must not dull our sense of identity as a faith community".

"There is no contradiction," Soloveitchik continues, "between coordinating our cultural activities with all men while at the same time confronting them as a member of another faith community. The great encounter between God and man is an entirely personal affair, incomprehensible to the outsider."

The Jewish faith community, Dr. Soloveitchik maintains, must, in order to "safeguard the individuality", be recognized in any confrontation with the Christian world as a "totally independent faith community" without any religious link to Christianity.

Says Dr. Soloveitchik: "We do not revolve as a satellite in any orbit. Nor are we related to any other faith community as 'brethren' even though 'separated'."

The teacher of American rabbis acknowledges as "legitimate" the existence of a Judeo - Hellenistic - Christian tradition within the makeup of Western civilization, but the rabbi stresses that this tradition exists only from a cultural point of view. However, "when we shift the focus from the dimension of culture to that of faith — where total unconditional commitment and involvement are necessary — the whole idea of a tradi-

(continued on page 8)

HIS BILL WAS TALKED OUT: Toronto's James Walker M.P. who together with Milton Klein, Montreal M.P. sponsored Anti-Hate Bill.

To Demand New Law Against Neo-Nazis

GROUPS OF ALL FAITHS UNITED FOR ACTION

(By a Special Correspondent)

OTTAWA (CJN). — Jewish leaders, including those at the helm of the Canadian Jewish Congress and B'nai B'rith, are contemplating seriously a march on Ottawa, together with other anti-fascist groups, especially labor organizations, to demand legal protection against dissemination of hate literature in Canada. The Canadian Jewish News learned exclusively from most reliable sources that this march against hatred and for amity among all Canadians will take place during the month of October if no new development prevents its realization.

CJN also learned that the decision to call such a march in order to demonstrate Canadian unity against bigotry and neo-nazi propaganda is the result of deep disappointment among the leadership of different ethnic groups and progressive organizations throughout Canada, including, of course, the Jewish minority, with the talking-out of the Klein-Walker private bill in Parliament.

PROTEST GROWING

James Walker, liberal whip and Toronto MP, had joined Montreal MP Milton Klein, QC, in an effort to outlaw the hate propaganda and the spreading of neo-nazi literature. The Canadian Jewish Congress, the Association of Nazi Concentration Camp Victims, various civic groups transcending all creeds and ethnic origin supported a change in the criminal code to stop neo-nazi propaganda here. But all these efforts somehow were defeated despite repeated assurances by the Minister of Justice that such legal measures were being studied seriously and attentively.

Now the movement for organizing a march on Ottawa to apprise public opinion is growing. And according to our information, this will be called off only if the government seriously tackles the problem.

• Commentary •

By M. J. Nurenberger

THE PILGRIM AND AGGIORNAMENTO

Now that Paul VI's encyclical letter, "Ecclesiam Suam", (His Church), is published and on the market, all those who ran to Rome "in the name of the Jewish people" are entertaining second thoughts, even the most ardent exponent of a Dialogue with Rome and the rabbis who excelled in their invitations to Catholic priests to occupy their pulpils for the cause of rapprochement with the Vatican are "disappointed", to say the least.

* * *

It is interesting to note that some of the leaders who were most anxious to be photographed at the Vatican (and hired special publicity experts to propagate their visits to the Holy Sea) suddenly have become anonymous. A most respected news agency relays the interesting information that these 'leaders', once so pompous, all at once have become modest, almost subterranean, and declared to their interviewers that they are profoundly disturbed by Pope Paul's "vagueness and generalizations." Also, these anonymous leaders added, the Pope, "by not taking a clear stand.... had, in fact, helped the conservatives within the Church and perhaps cast a final doubt on the fate" of the much advertised schema on the church-relations with the Jews.

* * *

The Pope declared that the world, as viewed by the Church, presents "three concentric circles." First, he noted the "immense" outer one, including all of maakind, with which "we share.... a common nature." Then comes a smaller one made up of all those "Christian, Jewish, Moslem and other religious non-Christians, within that the whole Christian community."

Finally, according to the Pope, there is the inner circle "of the Catholic faithful."

Speaking of the second "circle," the Pope said:

"This, too, is vast in its extent, yet it is not so far away from us. It is made up of the men who above all adore the one, supreme God whom we too adore. We refer to the children, worthy of our affection and respect, of the Hebrew people, faithful to the religion which we call that of the Old Testament."

However, the Pope made sure to stress that "honesty compels us to declare openly our conviction that there is but one true religion, the religion of Christianity. It is our hope that all who seek God and adore Him may come to acknowledge its truth."

Despite all this, the Pope stated that he recognizes and respects the moral and spiritual values of the non-Christion religions and desires to join them in promoting the common ideals of "religious liberty, human brotherhood and civil order."

For our part, the Pope stated, "we are ready to enter into discussion on these common ideals."

In the same encyclical, the Pope made clear that, no matter what the Vatican Council may feel, he, the Pope, will have to approve any final declaration.

* * *

A few months ago a book, "The Pilgrim", by Michael Serafian, was published in New York, in which a famous diplomat who adopted this pseudonym warned the non-Catholics that THE Pilgrim, Paul VI, has surrendered to the inner Vatican curia of church politicians and that the Church is departing definitely from Pope John XXIII's liberal episode.

John had called for an "aggiornamento" (bringing up-to-date, modernization) of the Vatican. This Johannine face of the Vatican Council disappeared. And the author tells us that the ninety-year-old German-born Cardinal Bea, who had been assigned by John XXIII to right the official wrong toward the Jews, now is heartbroken.

* * *

Serafian is not the only one to have warned the non-Catholic about the change with the advent of the reign of Paul VI. Another expert with inside connections in the Vatican, who used the non-de-plume, Xavier Rynne, openly declared that the conservatives in the Vatican and in the Ecumenical Council, though in the minority, have won over the progressive wing because of the indecision and partial surrender to the curia by the present pope.

* * *

Jewish leaders and some rabbis did not have to wait for these events and the encyclical in order to see that Rome again proclaims itself the guardian of the only true faith. Even had they erred in the beginning, they could have followed carefully the Pilgrim's visit to the Holy Land; probed the reasons which compelled Chief Rabbi Yitzhaq Nissim to abstain from the official welcome. Then and there they could have seen what Rabbis Nissim, Soloveitchik and other great teachers in Israel noted: The Pilgrim, in the Holy Land, expected the Chief Rabbi to make the gesture which would have been interpreted as Jewish recognition of the supremacy of the vicar of the true church.

* * *

Notwithstanding everything that occurred and despite the need for aggiornamento, The Pilgrim chose to turn the clock back.

AFFRONT TO HUSSEIN

ISRAELI ARABS REFUSE TO MOVE TO JORDAN

by ERWIN FRENKEL
(Jerusalem Post Service)

JERUSALEM (special) — In the Arab village of Beit Sefafa on the southern outskirts of Jerusalem everyone talks about "the fence."

Two weeks ago six of the village's families, living in five houses were told that a new border fence was being erected which put their homes in Jordan territory. The villagers say they were given less than a week to decide whether they wanted to remain in Israel or move in their houses to Jordan.

Four of the families, numbering 35 souls, all Arabs, have opted to remain in Israel. They have been promised IL3,000-4,000 loans for new housing. Meanwhile urged to hurry before it was too late they moved in with relatives in the village.

The two families who chose to remain in their houses, and thus become Jordanians, hurried to exchange their money into sterling. The fence was on its way.

Work halted

But that was last week. This week, work has stopped.

Herut has asked the Knesset to discuss the transfer of 1,200 Israeli square metres to Jordan.

The four families whose houses are changing nationality appealed to lawyer Shmuel Tamir to contend the entire transfer in the courts.

The villagers don't see the need for a fence in the first place. "Cross over to the other side? There was never any such thing. Nobody crossed. It's a lie."

The Israeli authorities have a different view.

They claim the lack of a border fence makes the village a haven for smuggling, and illegal and accidental border crossings. The recent rape of a Canadian tourist by a Jordanian soldier, they say indicates clearly enough the need for border fences.

Since 1949, Beit Safafa has been cut in two. Today 2,000 persons are said to live on the Jordan side, and 700 in Israel. Two years ago, when the area was surveyed, in preparation for erecting a fence, it was discovered that the five houses were mistakingly considered to be on the Israel side.

The new fence is to correct the error. The arab villagers would prefer to live with the mistake in Israel.

COURT HOLDS UP LAND TRANSFER

Justice Witkon issued an order nisi in the High Court calling on Premier and Defence Minister Levi Eshkol and on Police Minister Behor Shitrit to show cause why they should not refrain from evicting members of the Subhi family from their homes in Beit Sefafa and why they should not refrain from transferring homes that constitute part of Israel sovereign territory to the Kingdom of Jordan.

CANADA SOLDIERS IN ISRAEL

JERUSALEM (JCNS)—A first group of U.N. soldiers from Cyprus (among them Canadians) arrived in Israel as the advance guard of their colleagues coming on organized tours during their leave.

Parties of 100 are expected twice weekly. An Israel tourist agency succeeded in obtaining the contract in competition with firms in Egypt and Lebanon, although the four-day tour of Israel cost $69 as compared with $48 for tours to the Arab countries.

IMPORTANT ANNOUNCEMENT

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Please read Memo from the Publisher (P. 4)
and
Special announcement on back page
of this issue.

NEGRO JEWS IN U.S. WORRIED

NEW YORK (JCNS) — Thanks in large part to three young White Jews, one of them a rabbi, the scattered and disunited Negro-Jewish congregations here have taken their first step towards unity in their struggle to become fully-fledged members of the American-Jewish community.

The new trend towards unity, based on a "people-to-people" rather than rabbi-to-rabbi approach as heretofore, was evident last week, when about 100 Black Jews from 10 congregations met for the first time and decided to support a newly formed unity committee, appropriately named "Hatzaad Harishon" (The First Step).

The Black Jews, the majority of whom began to emigrate to the United States from the West Indies in the 1920s, have never constituted an actual community here. They are estimated to number between 15,000 and 100,000. They have been cut off not only from the white Jewish community but also from each other.

Various efforts at bringing together the dozen congregations in Manhattan, Brooklyn and the Bronx have been made over the years. These have been through their rabbis, and all ended in failure. Then several White Jews became interested in the problem and used a new approach: discussing unity directly with members of the congregations. The result was Hatzaad Harishon.

Although the Negro Jews are zealously Orthodox (they follow the Sephardi ritual), White American Jews do not accept them because: "How do we know they are Jews?" The genealogy of the Black Jews is shrouded in mystery. Many researchers incline to the theory that most are descendants of Marranos who married coloured women in the West Indies, and others are converts.

The main theme of the many conversations the JCNS correspondent here heard and had with coloured Jews was this: They are Jews and they want to be recognised as such by the American Jewish community. Only education can lead to their acceptance, they assert.

One rabbi said he saw their future role as "the spokesmen of the American-Jewish community to the American Negroes." In the light of the fact that "Negro antisemitism is a definite reality and it's going to get worse, the Negro Jews can be the bridge between the White Jews and the Christian Negroes."

But many other Negro Jews feel there is no real role or hope for them in America. "I have told my congregation that Israel is the only place for Jews," one negro rabbi told the JCNS correspondent. Another said: "There is no future in America. Israel is the only place for Jews and I'm going to go there with my family eventually. America is just another Galut."

CANADA EXHIBITION IS A TEL AVIV HIT

TEL AVIV (JCNS) — Heat-racked Israelis cast envious glances at the nearly 100 art objects from Canada's Arctic regions when the first exhibition of Eskimo art opened at the Journalists' House here last week. It shows stencils, stonecuts and engravings chosen by the Canadian Eskimo Art Committee and Miss Yurika Mann at Cape Dorset in Northern Canada.

The exhibition was opened by Mr. W. McKenzie Wood, Charge d'Affaires of the Canadian Embassy in Israel, Mr. Mordecai Avida, director of the Cultural Relations Department of the Israeli Ministry for Foreign Affairs, and Mr. David Rivlin, Israeli Consul-General in Montreal.

Two groups of Eskimo "primitive" art are on display: those showing daily life and those suggesting the dreams and fantasies of this Arctic community.

CAIRO, BONN DEAL

ALEXANDRIA. — Egypt and West Germany signed a cooperation agreement here for research on the hydroelectric power project of the Qattara depression about 80 miles west of Alexandria.

The agreement stipulated the equivalent of $2.6m. shared equally betwen the two countries to be spent on studies and research, which are expected to last one year.

The execution of the scheme is likely to begin in 1967 and be completed in 1973. The total cost of the project is estimated at $260m.

Research work is due to begin next month when German equipment arrives in Alexandria.

Barred Rommel

The Qattara Depression blocked Field Marshall Erwin Rommel's capture of Cairo and the project will be a source of electric power for all Egypt, West German sources pointed out in Bonn.

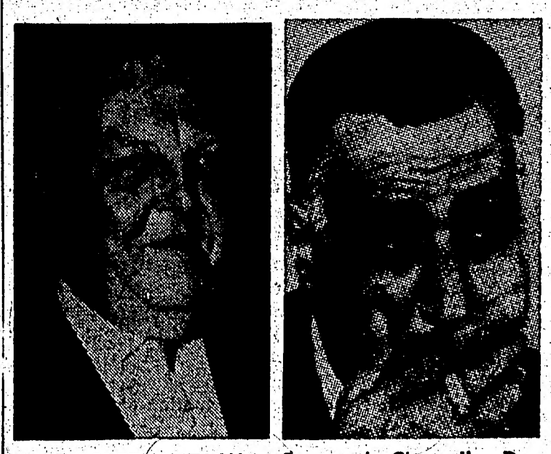
It is a project rivaling in scope and imagination the Aswan High Dam which Egypt is now building with Soviet help, they added.

The project has the personal interest of Chancellor Ludwig Erhard, to whom Abdul Nasser presented the scheme on Dr. Erhard's visit to Cairo in 1960.

The tentative cost is put at $260m. (compared with $1,200m. for the Aswan High Dam), and the estimated power output is 3,000 million kilowatt-hours **a year** (compared with Aswan's 10,000 million.)

Dr. Erhard visualizes the Qattara project as a lever to break the stalemate over West Germany's establishment of diplomatic relations with Israel. The Arab states, led by Nasser, have been threatening the mass diplomatic recognition of Communist East Germany in the event Erhard recognizes Israel.

Dr. Erhard believes, however, that he can trade, in effect, German assistance for the Qattara project against recognition of Israel.



IN AGREEMENT: West Germany's Chancellor Dr. Ludwig Erhard (left) and Abdel Gamel Nasser.

ROYAL CITY ROTARY RABBI Rabbi Harold Lerner, spiritual leader of the Beth Isaiah Synagogue at Guelph, who is known as the Royal City's Rotary Rabbi and a builder of good will. He is the only Canadian rabbi who attended the International Rotary Convention held in Toronto earlier this month (which brought together over 14,000 Rotarians from 60 countries including Israel), having served as Sergeant-at-Arms. The English-born Rabbi also is a director of the Wellington County Mental Health Association, the Guelph Community Concerts Association, and program chairman of the Community Workers Association.

AT TORONTO DINNER

DISCUSS EDUCATION DEFICIT

Despite stormy weather, a sizeable number of guests attended the opening dinner last week of the Jewish Education Deficit Campaign at Toronto's Associated Hebrew Day Schools.

Speakers included: Joseph Levine, campaign chairman; Meyer W. Gasner, chairman of the Central Region of Canadian Jewish Congress; Dr. Samuel Hurwich, now a resident of Israel; Samuel J. Sable, immediate past president of the United Jewish Welfare Fund.

Dr. Hurwich, who gave the principal address, stated that Canadian Jews must aim for three goals: maximum amount of education for a maximum number of children; a strong secondary school program with all necessary facilities; a sharp boost in the prestige of Jewish teachers and of teaching as a profession.

Harry Korolnek, president of Eitz Chaim Schools, chaired the dinner.

YOUNGSTERS MEET IN ONTARIO CAMP

Over 120 youngsters from Canada and upper New York State will attend the second Canadian Torah Leadership Seminar sponsored by Yeshiva University from August 25th to August 31st, at Camp Moshava in Ennismore, Ontario, Rabbi Norman Tokayer, seminar coordinator, announced.

The seminar is a project of Yeshiva University's Community Service Division and Youth Bureau. It seeks to establish units of informed, educated and observant youths in synagogues and centers throughout Canada and the United States. Its program includes Jewish studies, leadership skills, group dynamics and recreation.

Rabbi Herbert Millen, principal of Hamilton Hebrew Academy, Hamilton, will be seminar area director; Rabbi Raymond Weinberg, instructor in the Jewish studies program at Yeshiva University's Stern College for Women, is director of the camp.

Canadian congregations which will participate in the program are: B'nai Israel of St. Catharines, Ontario, headed by Rabbi Israel Freedman; B'nai Jacob of Niagara Falls, Ontario, headed by Rabbi L. Fleischmann; B'nai Moses Ben Judah of London, Ontario, headed by Rabbi David Kirshenbaum; Beth Jacob of Kitchener, Ontario, headed by Rabbi P. Rosenzweig; Beth Israel of Peterboro, Ontario, headed by Rabbi M. Babb; Adas Israel of Hamilton, Ontario, headed by Rabbi Morton Green; Shaarei Tefilah of Toronto, Ontario, headed by Rabbi Bernard Rosenzweig; Shaarei Shomayim of Toronto, Ontario, headed by Rabbi Walter Wurzburger.

Rabbis Morton Green, Rosenzweig, Wurzburger, Braverman and Greenberg will serve as faculty members during the seven-day seminar. Rabbi J. Braverman, Ph.D., candidate in Jewish philosophy at Yeshiva University's Bernard Revel Graduate School, and Rabbi Harold Greenberg, a member of the executive committee of Yeshiva University's Bernard Revel Graduate School, and Rabbi Harold Greenberg, a member of the executive committee of Yeshiva University's Wurzweiler School of Social Work Alumn Association, will also serve as faculty members.

RECORD RESPONSE

Israel Bond Parlour Meeting For B'nai Israel-Beth David Congregation

Toronto's B'nai Israel-Beth David Congregation has already achieved 35% of its over-all 1964 quota for Israel Bonds as a result of a highly successful pre-Campaign Parlour Meeting held at the home of Mr. and Mrs. Berny Weinstein. Guest speaker of the evening, B. D. Levin, Representative of the Jewish Agency of Israel, delivered a stimulating and informative address on the economic developments going on in Israel at the present time, and the specific projects being undertaken with Israel Bond funds.

Among congregation leaders and members in attendance at the meeting on photo above are:

Standing, left to right — Morris Vanek, Samuel Landau, William Gryfe, Hy Shore, Wilf Yaphe, Sam Shulman.

Seated, left to right — Alex Eisen, Meyer Shelson, Jacob Adler, Berny Weinstein, B. D. Levin, Rabbi Albert Pappenheim, Jack Oberman.

REORGANIZE FRENCH JEWRY

PARIS, (JCNS) — A large-scale reorganization of the French Consistoire Central is to be carried out shortly, the JCNS correspondent here has learned from reliable sources.

M. Albert Harouche, the newly appointed executive director of the Consistoire, has been charged with the task. No details have been revealed of the extent of the reorganization, but it is believed that the ties between the central organization and the affiliated communities will be greatly strengthened.

The reorganization will be carried out under the general supervision of Dr. Jacob Kaplan, the Chief Rabbi of France, and the president of the Consistoire, Admiral Louis Kahn.

Meanwhile, the secretary-general of the Consistoire, M. Roger Berg, is expected to return to his office soon after a prolonged absence.

JUSTICE ASSAILS ISRAEL RABBIS

ASHKELON (JCNS) — Israel rabbis tended to think of themselves as "God's sergeant-majors on earth", Justice Haim Cohn said at a recent meeting here.

Denying accusations heard in the Knesset and elsewhere that he was anti-religious, Judge Cohn (who almost forty years ago was a delegate to the world Agudat Israel assembly) declared that religion was not the monopoly of the rabbis; every Jew was entitled to his opinion on problems of Jewish life.

The judge said that he was, however, opposed to the separation of state and synagogue — provided that each kept strictly to its own area of responsibility and did not seek to impose its views on the other.

TORONTO OBITUARIES

BLINICK, Joseph. On August 14th, late of 8 Flemington Road.

BOROVOY, Ann. On August 16th, late of 98 Brookside Drive.

DODUCK, Helen. On August 14th, late of 218 Humberside Drive.

ELLINSON, Bessie. On August 12th, late of 88 Earlsdale Avenue.

GANG, Abraham. On August 12, late of 135 Palm Drive.

GOLDACH, David. On August 12th, late of 211 Arlington Ave.

ISAACSON, Esther. On August 11th, late of 100 St. Leonard's Avenue.

KLEBANOFF, Gertrude. On August 14th, late of 6 Saranac Blvd.

SALITER, Ida. On August 13th, late of 169 Grace Street.

SHERMAN, Shirley. On August 15th, late of 185 Glencedar Road.

SHUMACKER, Israel. On August 15th, late of 174 Dewborne Avenue.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family.

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ARGENTINE ACTS AGAINST HOOLIGANS

Buenos Aires, (JCNS) — Two boys of 15 and 16 were responsible for some 148 anti-Jewish offences committed during the past two years, the Argentine police disclosed here last week. The boys were arrested following a search in the Villa del Parque district of Buenos Aires.

The teenagers are members of the antisemitic Tacuara organization. A search in their homes brought the discovery of a small cache of fire-arms, home-made bombs and a quantity of ammunition. In the home of one of the boys police also found a complete register in which the 148 offences were recorded, the last one said to have been committed on June 20.

Both boys, the police said, had systematically insulted dozens of Jewish families over the telephone, in order to terrorize them. They had also daubed swastikas and antisemitic slogans on houses, fired shots at windows and outside doors and sent offensive and threatening letters by post to create an atmosphere of terror among the Jewish population.

Noticing that this stategy had been confined to the Villa del Parque district, the police began a thorough search, which culminated in the boys' arrest.

They were brought before a magistrate, Dr. Alfredo Mangano, who ordered that their names be withheld so as to give them a chance to rehabilitate themselves after judgment was passed.

REFUSE CONVERSION

HAIFA (JCNS) — Haifa Rabbinical Court has refused an application by a 13-year-old girl, the daughter of a non-Jewish mother and a Jewish father, to become a convert to Judaism.

The ground of the court's refusal was that the girl was still a minor and could thus be influenced by her mother, who still attends her church.

FRANCE-EGYPT AMITY

PARIS, (JCNS) — The association for Franco-Egyptian friendship, which had stopped activity for years, has been revived in Paris under the name of the Association France-U.A.R. (United Arab Republic).

A number of prominent people, some of them known for their friendly attitude to Israel, have joined the committee.

They include M. René Huyghe, of the French Academy; Mme Desroches-Noblecourt, of the Louvre Museum, vice-presidents; the Duchesse de la Rochefoucault and M. Pasteur Vallery Rabot, who is often seen at receptions given by Israeli diplomats.

The organizers are hoping that a prominent politician will accept the presidency.

AWARDED TEACHERS' CERTIFICATE

Aaron Levine of Toronto, has been awarded a certificate for specialized teaching in Hebrew Day Schools by Torah Umesorah, the National Society for Hebrew Day Schools, following his completion of the first two-year course of study offered by the Torah Umesorah Teachers Institute at the Ner Israel Rabbinical College in Baltimore, Md.

Aaron Levine is the son of Mr. and Mrs. Myer Levine, 128 York Downs Drive, Downsview.

The Teachers Institute, which was established in 1962, offers supplementary training to advanced students at the Rabbinical College to qualify them for teaching positions in the nation's 300 Hebrew Day Schools.

UNVEILING

BLACK, LILLIAN LEAH. THE UNVEILING OF A MONUMENT IN MEMORY OF THE LATE **LILLIAN LEAH BLACK**, BELOVED WIFE OF JOHN, DEVOTED MOTHER AND GRANDMOTHER, WILL TAKE PLACE ON SUNDAY, AUGUST 23rd, AT ONE P.M., AT GRAND ORDER OF ISRAEL SECTION OF LAMBTON CEMETERY (WESTON).

UNVEILING

HANDELMAN, JENNIE. THE UNVEILING OF A MONUMENT TO THE BELOVED MEMORY OF THE LATE **JENNIE HANDELMAN** WILL TAKE PLACE ON SUNDAY, AUGUST 23rd., AT 1 P.M., AT MT. SINAI CEMETERY (WILSON AVENUE), PRIDE OF ISRAEL SECTION.

UNVEILING

TUGENDHAFT, HERSH. A MONUMENT TO THE MEMORY OF THE LATE **HERSH TUGENDHAFT,** BELOVED FATHER OF SOPHIE HEUBERGER AND FRIEDA EDELMAN, WILL BE UNVEILED ON SUNDAY, AUGUST 23rd, 12 O'CLOCK NOON, AT BATHURST LAWN CEMETERY, HATZOFIM SECTION.

UNVEILING

RUBENSTEIN, Edith. The unveiling of a memorial stone in memory of EDITH RUBENSTEIN, beloved wife, dear mother and grandmother, will take place on SUNDAY, AUGUST 23rd, 11 a.m. at the Chevra Shas section of Bathurst Lawn Cemetery.

Husband: HERSHEL RUBENSTEIN
CHILDREN: FAY GRUPP
MAX RUBENSTEIN
ROSE GOTTLIEB
TOBY BURAK
SALLY GALLINGER

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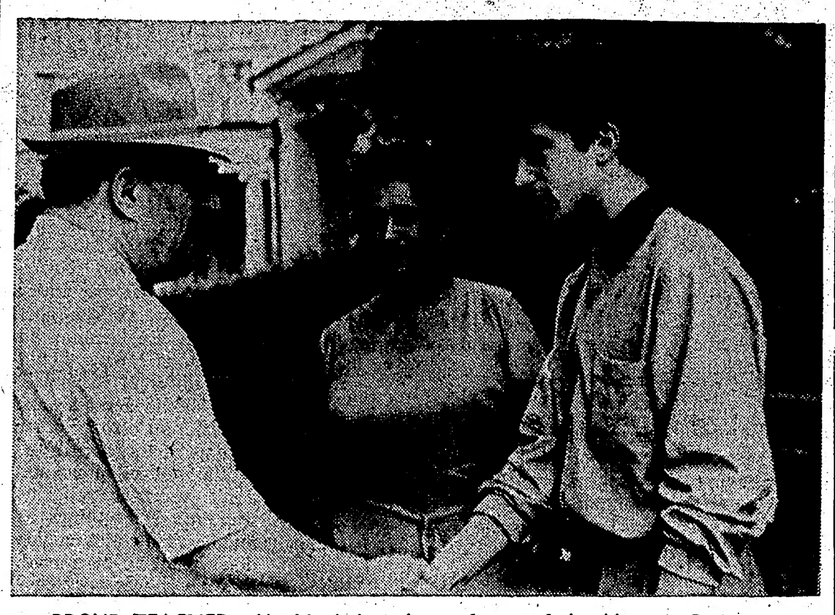
MOSCOW PRODIGY

RUSSIAN JEWISH BOY TOPS:- Yevgeni Mogilevsky, the Jewish boy-prodigy from Russia, who recently won the Brussels Grand Prix Gold Medal. Mogilevsky, who comes from a family of Jewish musicians in Odessa, is a first-year Moscow Conservatory student and the youngest competitor. The jury included: Alexander Braiowsky and Leon Fleisher of the United States; Emil Gilels and Yakov Zak of the Soviet Union; Zbignew Jezwetski of Poland. On photo above, at the entrance of the Moscow Conservatory, Mogilevsky is surrounded by proud co-students.



PROUD TEACHER:- Uri Yankelevitch, professor of the Moscow Conservatory, congratulates Yevgeni as happy mama, also a musician, beams.
(Special CJN Photos by Novosti Agency)

STRANGE ADVENTURES

MYSTERY OF NAGASAKI JEWS

The mystery of the Vanished Jews of Nagasaki has been solved by a U.S. Air Force Jewish chaplain who traced a hidden cemetery which has been the resting ground of a lost Jewish community for almost a century.

Chaplain Marvin Tokayer, who has just returned to New York from a two-year tour of duty in Japan, tells a fascinating story of the search for the cemetery, in the course of which he uncovered clues in Nagasaki, Kobe and Tokyo, Japan; Seoul, Korea, and in Hong Kong.

Western trade with Japan began a thousand years ago, according to Chaplain Tokayer, and Jewish merchants visited the country then. There were Jews among the Portuguese explorers and Dutch traders who came to Nagasaki five or six centuries later.

With the Westerners came the Christian and Jewish religions. The Japanese, however, did not welcome these foreign influences, and they periodically locked the gates of commerce to the West. Nevertheless, the Christian influence is seen in the churches, monuments and grave sites which dot Nagasaki's bustling hills; of the Jewish community which was known to exist, no trace remained.

Chaplain Tokayer described his interest in the story of the Jews of Nagasaki during an interview at the headquarters of the National Jewish Welfare Board (JWB) on his return to the United States last week. JWB's Commission on Jewish Chaplaincy is the agency which recruits, endorses and serves Jewish chaplains in all branches of the U.S. Armed Forces, and JWB, the national association of YM-YWHAs and Jewish Community Centers, is the government - authorized agency for religions, morale and welfare services to Jewish military personnel and their dependents.

The first light on the mystery of Nagasaki's Vanished Jews was shed by Russian-born Jacob Gottlieb, who runs an import - export business in Kobe. Mr. Gottlieb told Chaplain Tokayer that he recalled that the records of a synagogue in Nagasaki had been sent to the Jewish community of Shanghai.

The next development came in Seoul, where the chaplain met two more Russian-born Jews who referred him to a Mr. Lurie, a Tokyo motion picture distributor. Born in Nagasaki of American parents, Mr. Lurie reminisced about his early years and told of the synagogue and cemetery that he remembered but whose location he was not sure of. He

(continued on page 8)

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GENERAL MANAGER:- The Cambridge Motor Hotel, Toronto, announces the appointment of Douglas W. Harman as General Manager. Most recently he served as assistant manager at Toronto's Park Plaza Hotel. Doug is a graduate of Leaside High School, Toronto, and the Ryerson Polytechnical Institute, Hotel Management course. This appointment marks the end of the Hotel's third quarter of business activity. Harman will also figure closely in the plans for the Cambridge's 200 room addition scheduled to start this fall.

NEW SHIPS FOR ISRAEL

TIBERIAS, (JCNS) — One Israeli soldier was killed and two wounded near Lake Tiberias, by a Syrian patrol, on August 6.

The Israeli patrol inadvertently crossed the bordor last night and found itself among Syrian positions. They returned the fire while withdrawing, dragging the dead soldier with them. A missing Israeli soldier later returned to the Israeli side, wounded.

INCIDENT IN GALILEE

Haifa, (JCNS) — Zim, the Israeli national shipping company, is embarking on an expansion program which will bring its fleet to over a million deadweight tons by 1970 — double the present size — Dr. Naftali Wydra, the company's general manager, stated here.

Details of the new program have not yet been published, but it is expected that 26 vessels and fruit carriers, and special types of cargo vessels will be built, in addition to eleven ships to replace old units.

Zim's dynamic shipbuilding program, looking ahead of current requirements, had been a major factor in enabling it to weather the prolonged freight rate slump, Dr. Wydra said. The slump was now over and the shipping companies could look forward to a period of prosperity for at least two years.

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STILL THE PEOPLE OF THE BOOK

CONGRATULATIONS TO YOUNG SCHOLARS

We share parental pride and that of the community at large at laurels obtained by so great a number of Jewish students, both in Ontario and Quebec, in their finals. There are times when some of us feel that too much publicity is given a certain manifestation of Jewish activity. But certainly no modesty is warranted when Jewish boys and girls in Toronto and Montreal make up a percentage, far above their number, as class leaders in our high schools.

We have read in the daily press the names of Jewish high school students who have terminated their studies this year with highest honors.

With a Jewish population of close to 250,000 in Ontario and Quebec, and with the percentage of the Jewish population relatively substantial in the two big cities of Montreal and Toronto, the number of Jewish high school students at the highest scholastic level is so prominent that we cannot but thank the Lord for such a fine youth.

In recent years, many statisticians have endeavored to detect changes in the pattern of Jewish living. There is, however, one characteristic which seems perennial: the Jewish dedication to learning. We still are the People of the Book.

ENCORE

THE FRENCH AND MONTREAL JEWRY

A new school year is about to begin. But the problem of the adjustment of the Jewish community in Montreal to the rising importance of the French factor in Quebec apparently has made little progress.

Has the leadership of the Jewish community of Montreal made a serious endeavor to emancipate itself from the hold upon it by the English protestant minority? Has the issue of establishing Jewish Day Schools, Jewish in spirit and French in language of instruction, obtained serious consideration? In short, are Montreal Jewish leaders determined to change the linguistic, cultural pattern of the Jewish community so as to bring it in concert with the aspirations of the majority? Or — will they continue to talk about this political weather and not do anything about it?

Upon many an occasion we have pointed out the paradox of being a minority within a minority. The Jews of Quebec have developed a glorious community. But the new nationalism among the French has little affected their viewpoint. This shortsightedness is not the fault of Montreal Jewry. It stems from lack of contact with those who now are molding a new national French personality within Confederation.

It is also, to a great extent, the responsibility of the spiritual leaders, the rabbis, to pick up the threads where lay leadership has failed.

A STATEMENT BY LUTHER KING

WHY NOT TELL IT TO NEGROES?

North American Jewry will welcome without qualification the statement which Rev. Martin Luther King, the internationally famous Negro minister and champion of justice, has published last week in the **Southern Israelite** of Atlanta, Ga. In it, Dr. King openly disassociates himself from the recent riots in New York, Rochester and other cities where Jews seem to suffer from rising antisemitism among the Negro populace.

The Negro leader states that the Jewish citizens of the United States always have stood for freedom, justice and an end to bigotry. He also adds that the Jews of America have demonstrated their commitment to the principle of tolerance and brotherhood in tangible ways, often at great personal sacrifices.

The Rev. Dr. King now is on the record that he abhors the manifestations of Negro antisemitism. His statement will be received as it should - with understanding and with the feeling that here we are dealing with an enlightened man dedicated to equality.

But why publish it only in a Jewish newspaper? Why should Dr. King hesitate to issue this proclamation of moral indignation to the Negro people, through the Negro press?

Strip Tease on Cyprus

HET HANDELSBLAD, AMSTERDAM

- KEEP SMILING -

CAUSE AND EFFECT

Two young girls were discussing a young man.

"Oh, he's so tender!" said the one who was his sweetheart.

"Maybe that's because he's in hot water so much," suggested the other.

* * *

COULD BE

Investigator: "Are you a natural born citizen?"

Witness: "No, sir, I'm Caesarean".

* * *

A LIVELIHOOD

Levine bought a diamond and emerald ring for his wife. At lunch he showed it to Siegel.

"What did you pay for it?" asked Siegel.

"Five hundred dollars."

"I like it," said Siegel. "I'll give you seven hundred, that's $200 profit for you."

Done. But the next day Levine regretted it. His wife would have liked it. He went to Siegel and offered to buy it back for $800.

Siegel sold. After all, it was a quick $100 profit. But he had become attached to the ring and phoned Levine, later, saying, "Look, if you'll sell it back to me I'll give you a thousand for it." So again it was Siegel's. And Levine pocketed joyously the extra $200.

Before Siegel could present it to his own wife, his partner, Berman, saw it and offered $1500. The ring changed hands.

The following day, Levine again sought the ring, offering Siegel $1200.

"I've sold it to Berman for $1500," Siegel explained.

"You idiot," cried Levine. "How could you do such a thing? From that ring we were both making such a nice living!"

SAD STORY FROM ISRAEL

WEDDING IN MAPAM KIBBUTZ

By RIVKA MICHLEVITZ

The Mapam (left Labour Zionists) kibbutz of Gan-Shmuel, near Hadera, is a small world on its own. It is a peaceful world which supports itself through its own efforts. Though the face of the kibbutz has changed, the way of life has lasted.

Every family owns a small apartment with modern furniture, a radio, tape recorder, books and other home comforts. The inhabitants lead a simple free life, spending their leisure time in the big library, in the cultural hall or with their children in the "youth houses". The teenagers use the green open spaces for social activities or sit round the espresso machine discussing political matters. As everything belonges to the kibbutzniks there are no personal financial problems, so everyone's energy is today being used to attack a new front — religion. (The kibbutz has no synagogue).

MEET TAMAR

Tamar was the first to act, to change from words to deeds. She married her husband in a civil ceremony. No white dress, no chuppa and no rabbi. In front of their relatives and friends in the big dining-hall of the kibbutz, Dan gave Tamar a new book and said:

"I hereby take you for a wife and promise to fulfil all your wishes". Two witnesses then signed a form which had been drafted by Mr. Ben-Menashe, a lawyer.

Tamar, a tall freckled girl, delivered a long monologue to explain the action which had made her an enemy of her family.

"I am against religious coercion," she said. "Israel is a democratic country, so everyone should be free to marry the way he likes. I find the whole religious ceremony funny and childish, and I don't want to be forced to ask strangers (rabbis) to my personal wedding. Some say that in this way the Jewish nation will vanish, but I don't believe that. If the religious ceremony does show a real Judaism, I'm not called a Jew.

"Here in Israel we don't need external acts to distinguish us from the gentiles, as they do abroad. Here we are all Jews. But I think it's wrong to call us Jews. We are Israelis who live in Israel and we are under Israeli law. Isn't a non-religious Englishman an Englishman? Why should it be different in Israel? Why should Jews always be different from other nations of the world?

"I'm not religious and don't want a religious wedding. I do things as my heart dictates, and I don't want to be forced. For me it was very easy to get married in a normal ceremony, but I wanted to fight for those who can't get married in Israel because of the foolish religious rules. If a Jew falls in love with a non-Jewish woman why shouldn't he marry her. If, after long delay and many difficulties, she studies under a rabbi she is proclaimed a Jewess. But is she a real Jewess? She will anyway act the way she always did, so why the difficulties?

"And why shouldn't a Cohen marry a divorced woman? These Jewish laws break families and hearts, and I am the first to fight them".

WEDDING NOT LEGAL

Meanwhile, this marriage is not recognised. It means that, in case of divorce, the wife will have no privileges and no institute of law will be able to help her. And of course, the children will suffer as in the eyes of Israel Jewish law their parents are not married.

The lawyer, Mr. Ben-Menashe, has in his possession 20 more forms of civil marriages — of other couples who followed Tamar and Dan in flouting the existing laws. He is fighting their case in the Knesset and is sure that, when the number of such marriages grows, the Knesset will have no choice but to acknowledge them as valid and grant couples the privileges normally accorded to man and wife.

To many Israelis these are tragic developments. After the holocaust in which six million were killed only because they were Jews, could it happen that the following generation will destroy the oldest people in the world in their own country? For what did the Jewish people sacrifice themselves?

(Copyright by The Canadian Jewish News and JCNFS)

Red Regime Honors Jews

SOFIA, (JCNS) — Among the winner's of Bulgaria's Dimitrov Prize for achievements during 1963 are four Jews. The prize is awarded annually by a Government committee.

The four Jewish recipients are: Professor Azaria Presente Poli-Kariv, for his work in the social sciences; Dina Schneidermann, a well-known concert violinist in Bulgaria, for her artistic achievements; Mr. Numa Belogorski-Weisberg, film director, for his documentary film productions; and Mr. Haskia David Nissimov, engineer, for his work on the plans for the Rila hotel, "one of the most modern in the Balkans".

Among the recipients of other State awards are: Dr. Bouko Isaakov Levy and Mr. Israel Mayer, Order of Kyril and Metodi; Mr. Avram Isaac Zevulun, Order of the Red Flag of Labour; Mr. Aaron Jacob Mashiah, People's Order of Labour.

SERMON FOR THE WEEK

OUR NEIGHBOUR'S VINEYARD

The last weeks of the Jewish year bring home the chastening realization that time and life are inexorably passing. As the last pages of the calendar flick by, we begin to appreciate that time is the most precious commodity in our life. We human beings receive such a limited supply of it: and once lost, it is beyond recall.

The High Holy-days will soon be with us, demanding an account. Have we spent our days in the service of God and our fellowman? Has the area of our activities become a little better for our having lived in it? Or have our years passed in a selfish, futile existence, with ourselves ever in the forefront, and our fellowman as pawns to be used for our own advancement?

The question seems to be implicit in one of the teachings in social behaviour with which our Sidra is studded: "When you come into the vineyard of your neighbour, you may eat grapes according to your desire; but you may not put of them into your own vessels."

According to rabbinic interpretation, this privilege is extended more particularly to the workman labouring in his fellow's vineyard, and they make the comment: "If you are engaged in filling your neighbour's vessels, then you may eat and enjoy his grapes; otherwise you may not."

Their comment has a message for our own generation. As we turn back the pages of history, one cannot easily find a period like ours in which there was so much to make people happy and comfortable, and so little real joy.

Our ancestors were certainly poorer in material possessions; they had none of the diversions and distractions, none of the gadgets and mechanical devices that we take for granted today. And yet their life was endowed with a greater sense of inner satisfaction than we can claim for our lives. Wherein lies the explanation for this paradox? Surely in this passage from our Sidra.

The world is like a vineyard wherein we are called to labour. It is the vineyard of our Friend and Neighbour, God himself. And God placed us in His vineyard of a world so that we make our corner of it fruitful, orderly and pleasant. If, while doing our work in the world, a significant part of time and energy are spent in His service, the things we achieve for ourselves also gain meaning and worth.

But if we are concerned only with filling our own vessels, we have attached our lives to an ephemeral cause, and the shadow of inner emptiness pervades our lives.

Man is not a puppet of fate. It is not life that determines the nature of man. It is man who is given the power to decide what type of life he will lead. We shall earnestly pray during the approaching Festivals that God may inscribe us in the book of life. But it is our choice that will determine whether that gift will be properly used.

Surely we have here a message also for mankind as a whole. Abundance of resources and knowledge, coupled with poverty of spirit are the hall-marks of our world situation. May we have the will and the wit to be masters of our time. Before we conquer new worlds, let us make this one — that is ours — into a fruitful vineyard of the Lord.

books and men

By Bernard Baskin

TORONTO RABBI'S CONTROVERSIAL BOOK

STORM THE GATES OF JERICHO
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A great number of persons will find this book distasteful; it is calculated to ruffle a plentitude of fur. It will prove anathema to the bigoted and hidebound of all stripes and persuasions; it will irritate meagre souls and vegatative temperaments; it will rouse to indignation the morally self-satisfied and the ethically self-righteous. It's that kind of book —hard-hitting, courageous and upsetting.

The lot of the clergyman in our time is not enviable. In an era of pervasive necularism and lip-service religiosity; in a period when hallowed ethical values are tottering and moral permissiveness has been enthroned, the clergyman is often a pitiable and ineffectual figure. Usually he talks into the wind and his words and exhortations find lodgment in few hearts. He points out a way of life that is increasingly by-passed and disregarded.

For a minister, therefore, to stand as a towering influence and an admired source of opinion, requires unusual capacities of faith and courage, rare attributes of hand, mind and heart —all of these, Abraham L. Feinberg, the renowned Rabbi emeritus of the Holy Blossom Temple of Toronto, possesses in overflowing measure.

"Storm the Gates of Jericho" is part autobiography, part apologia, part confessional, part an absorbing recital of the paramount concepts and principles that have animated his life. The disparate elemen'ts coalesce into a stimulating intellectual and emotional unity.

In the foreword the author assures his readers that "this volume is not a collection of sermons." The promise has been kept — there is very little that is warmed over, hackneyed or old-hat, preachy of pusillanimous about his sixteen chapters. This must be quite unlike any other book ever written by a minister, it deserves a reading audience far wider than that which usually gravitates to the lucubrations of the ministerial workshop.

Dr. Feinberg lists the following as the ten basic occupational hazards of the clergy:

Pomposity: inflationary balloon for the phony and insecure.

Sentimentality: a clowning caricature of emotion.

Saccharinity: the peddling of treacle.

Insularity: strut and storm in a narrow sheepfold.

Sycophancy: substitution of flattery for faith.

Egocentricity: progress from God's lieutenant to tin god.

Timidity: the coward's version of meekness.

Triviality: an escape from the conscience into detail.

Obesity: fatty degeneration of the spiritual arteries.

Amberdexterity: exercise in water-carrying on both shoulders.

Always on the side of the underdog, he relives his battles on behalf of mistreated minority groups. Many smug Canadians feel less complacent after discovering how shamefully we are treating our relatively small Indian and Negro minorities; and of the pernicious, still rampant prejudice against Jews, and others, among some of our most respected citizens and in some of our best known town and country clubs.

An eye-opening episode concerns the University of Toronto. "A few years ago, under a dean who claimed that Jews lack manual dexterity, many potentially competent Jewish students were barred from the University of Toronto Dentistry School for failure to pass aptitude tests. . . . I placed on the desk of President Sydney Smith (later Secretary of State for External Affairs) an enrollment list in which every member of a dental laboratory class was identified by the code letters "P," "C," and "J." Dr. Smith did not enquire how, or through whom, the tell-tale sheet came into my possession . . . the following academic year introduced a new dean."

His chapters on "Jesus," "The Crucifixion" and "Christianity Goes to School" will undoubtedly bring aggrieved cries from many traditional Jews and Christians—but Feinberg speaks the way he feels.

There are engrossing accounts of how at one juncture, in response to a musical urge that could not be denied, he relinquished the ministry after much soul-searching for a successful career as a singer; on the changing role of sex and the concept of sin; on the rearing and coddling of children, especially in suburbia; of his many years of unrelenting struggle against the diabolism of Nazism and the horror of war, and of his more recent efforts in preventing the disaster of atomic destruction.

Anecdotal, spiced with humor, evocative of bygone times and pleasures in a small Ohio town, filled with the power of the teaching and inspiration that came from his revered parents, this is a many-sided, many-themed, vibrant and seminal book.

A chapter entitled "Death" is a distillation of many years of experience and sagacity. Profoundly conscious of the power of death in his own intimate circle of relatives and friends, he plumbs the depths of this universal problem with faith and deep feeling.

The author is a master of limpid and felicitous prose, much of it of unusual beauty, except when marred here and there by a tendency toward ornateness.

Canada is the better for having Rabbi Feinberg, a displaced citizen of the United States, within its confines. He is that rare specimen—a doughty warrior on behalf of the human spirit. This account of his lifelong paramount ideals and ideas, and how he brought them into the arena of daily relationships, adds to his laurels —his story is a triumph.

AUTHOR FEINBERG

Memo From The Publisher

A NEWSPAPER—TO WHOM DOES IT BELONG?

Dear Reader:

Soon The Canadian Jewish News will be five years old.

In this the most complicated area of newspaper business, the publishing of a Jewish newspaper in English is an accomplishment. It takes energy, journalistic know-how, dedication to the ideals which a Jewish newspaper must serve respect for the printed word and, above all, the acceptance by you, the reader.

Every year on this continent, newspapers, magazines come and go. Only the fittest survive; and the fittest are those that fulfil a need.

Experts agree that the first four years of a newspaper are the most difficult. This stormy period now is behind us. The Canadian Jewish News has become a solid, widely read, nationally respected newspaper enterprise.

On January 1st, 1965, when we observe five years of uninterrupted, continuous publication (52 issues a year), we certainly shall have much for which to be grateful.

The first consideration, however, belongs to you, the reader. Without you, without your interest, without your moral support, no newspaper could exist. And we readily acknowledge this obligation to you, the reader, who is the true backer, the unknown "angel" of any prosperous newspaper.

Thus, as we are about to enter a new year in the Hebrew calendar, we express the thanks of The Canadian Jewish News to you, its devoted readers.

* * *

However, at this point, at the risk of sounding mercenary, I must remind those among you who did not pay for the subscription, who somehow neglected to read the letters from our circulation department about payment due, that, no matter how close we feel to you, no matter how profound our attachment is, we shall be forced to sever relations from those who are not paid up subscribers.

The circulation department of The Canadian Jewish News now is reviewing its mailing list. Those of you who have received notices of payment during the last months and have not acknowledged them will be removed from the mailing list on September 1st without any further notice unless payment is received by then.

* * *

The Canadian Jewish News is one of the few, truly independent newspapers. It receives no subsidies, directly or indirectly, from any group, organization or community fund.

If any reader who neglects to reply to oft-mailed reminders or statements will be removed from our mailing list by September 1st, the fault will not be ours. We cannot afford to serve the reader indefinitely without payment, even when he is our best friend.

With best wishes for a Happy New Year,

The Publisher

THE LYON'S DEN

By LEONARD LYONS

● *MOLLY PICON, starring in "Milk and Honey" at the St. Louis Municipal Opera, told her husband that it seats 12,000 people. He gasped: "It's bigger than — than Romania."*

● *THE BIG STORY on Wall Street concerns Billy Rose's holdings. He's been making a million dollars a week during the recent rise on Wall St. The big story on Broadway, however, is that Billy Rose has "a bad case of the blues." He and his recent bride, the former Doris Warner Vidor, are living apart, and Zoe, his Yorkshire terrier, died recently.*

● *TOOTS SHOR took Billy Conn's sons to Yankee Stadium, pointed to a spot between second base and home plate and said: "That's where Joe Louis flattened your father."*

● *BOB HOPE watched Groucho Marx do a starring role on Chrysler TV Theater, and then they discussed the passing years. Groucho confessed that he now considers himself past middle age. Hope asked how he'd come to this conclusion. "Because," said Groucho, "I've reached the point in life where I pay my doctor more each year than I do my TV repairman."*

● *BARBRA STREISAND'S fee for her Sunday night concert at the stadium in Forest Hills was $3,000 plus $5. The extra $5 was to make her fee higher than the Beatles'.*

● *LOUIS ARMSTRONG, incidentally, hasn't yet seen "Hello Dolly!"*

● *CARROLL BAKER and her family are at a ranch in Wolf, Wyo. Her seven-year-old daughter, Blanche, was asked by some children there: "What's 'The Carpetbaggers' about?" Blanche replied: "It's about some beggars who come in and steal the carpet."*

● *EVA GABOR was introduced to LBJ in the White House last week. Miss Gabor extended her hand to the Chief Executive, and said: "How do you do, Mr. President darling."*

Miss Gabor and her husband, Dick Brown, were at the White House for a tea party given by LBJ's sister, Mrs. Bobbett. The President stopped by. Miss Gabor told him not to expose himself to TV so much: "You look so much better and younger off the TV screen, Mr. President.... darling.... same as with me too."

● *CAMPAIGNING: Sen. Goldwater was on the dais at the dinner for Harry Hershfield here a few weeks ago. He sat next to Louis Nizer, to whom he described some of the campaign tactics of which he disapproves. In New Hampshire, he noted, Gov. Rockefeller was photographed entering a saloon and introducing himself with handshakes there.*

There also were photos of the candidate going from door to door, disturbing people's privacy. "All this is undignified for a man aspiring to the Presidency of the United States," said Goldwater. "I've done it, but never again."

● *QUEUE: One of the stories told in Russia concerns this question-and-answer: Question: "What is 50 feet long and eats meat?.... Answer: "Any line, waiting with ration books. in front of any butcher shop in China."*

SAM SALZ, the art dealer, invested in the stock market only once. He bought shares in a camera company. One day the head of Eastman Kodak came to Salz' home and bought a masterpiece. Salz asked his opinion about the camera stock, and the man pointed out the incongruity of the situation: "You sell your painting to buy stocks, and I sell my stocks to buy a painting."

● *I. P. LAZAR, the literary agent, was in Stockholm with Sinatra's party, for the Patterson-Machen fight. He later discussed with Patterson a book the ex-champ will write.... Patterson confided to him: "I'm not really a typical fighter, emotionally. I couldn't hit Machen harder than was necessary for me to win."*

● *Eleanor Holm, now a successful interior decorator in Miami Beach, is about to take a trip to Europe. This means that all three ladies who've worn wedding rings from Billy Rose will be in Europe.... The current Mrs. Rose — the former Doris Warner LeRoy Vidor — says she resents having to write to "Pittsburgh, Pa.," on papers asking about her birthplace. "My mother left N.Y. to go to Pittsburgh, so that I could be born in a hospital there. I haven't been back since."*

● *MRS. DAVID SARNOFF, an accomplished sculptor, will make her most important presentation this week. It's a religious piece.*

● *JACK CARTER, touring in "Little Me," complained of the rigors of summer-theater tents: "Each night I plan only to survive."*

● *XAVIER CUGAT'S new discovery, in Spain, is a 17-year-old singer whose name is Charo Baeza. "I'll change that name, to Charo De-Bru," said Cugat, "I'm good at those name-changes. After all, if I could change Francine Lassman to Abbe Lane."*

● *PRODUCER SIDNEY HARMON ordered coffee cake in Madrid, and the waiter brought him, first, a beef-steak; then, pancakes; and finally, a tube of toothpaste.*

MEMOS: James Jones bought the French distribution rights to the movie version of his novel "The Thin Red Line".... Hallmark now owns the Christmas card reproduction rights to Winston Churchill's paintings.... Mrs. Sam Taylor, whose husband wrote the forthcoming play, "Beekman Place," says she's sort of a Mrs. John Alden: she goes to Givenchy and Balmain in Paris to select gowns — not for herself but for Madeleine Carroll, star of the play.

Barbara Barrie, co-winner of the Best Actress award at the Cannes Film Festival, will make a personal appearance tour of Europe with her movie, "One Potato, Two Potato." The tour also will be her honeymoon with director-producer Jay Harnick.... Twenty-two movies, by U.S., British, French and German producers, are now being filmed in Spain.... Constance Cummings had to turn down a top Broadway role because her husband, Benn Levy, is ill in London.

New Year Greetings

FOR THE SEPTEMBER 4th-ROSH HASHANA ISSUE WILL BE ACCEPTED BY THE CANADIAN JEWISH NEWS UNTIL AUGUST 30th. CALL:

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NEXT WEEK'S ISSUE, DATED AUGUST 28th, THE CANADIAN JEWISH NEWS WILL RESUME ITS POPULAR FEATURES MAINLY ABOUT WOMEN, SYNAGOGUE NEWS.

Eichmann's Shadow In Frankfurt

German Judges

By ELEONORE STERLING

Monster Eichmann: His Aides On Trial

Frankfurt has no courtroom big enough for trials of Nazi war criminals, so the theatre and dance-hall of the new Gallus Community Centre has been the scene of the Auschwitz trial since April.

Twice a week, however, the picture changes. When the doors open early in the morning, instead of bringing in 22 former death camp staff members, the police escort two well dressed men into the court. They are former S.S. Colonel Hermann Krumey, 59, and former Reich Chief Security Bureau official Otto Hunsche, 52, both accused "of conspiring in manifold murder and complicity in robbery and blackmail".

The States charges that two former aides of Eichmann participated in the deportation and murder of 300,000 Hungarian Jews in the summer of 1944. The indictment charges them with corruption and with the cynical exploitation of their victims' plight.

It is perhaps difficult to imagine the white-haired Krumey in the role he played in Budapest exactly 20 years ago. As Adolf Eichmann's deputy, he headed a special commando charged with conducting "the round-up and orderly resettlement" of the Jewish population. After the war, he succeeded in establishing himself, with mist in a smalltown in Hessmist in a smallt own in Hesse, and until he was first arrested in 1957 he was a member of the district council, representing the Refugee Party.

His co-defendant, Hunsche, acted as Eichmann's "legal adviser" and liaison officer with the Council of the Jews. When the war ended, he built up a flourishing law practice in Westphalia, but since his arrest in 1957, he complains bitterly, his wife has had to live on public assistance.

There are some superficial similarities between the two trials — Auschwitz staff and Eichmann's aids. For instance, some of the witnesses who have given evidence in the first trial, sometimes appear in the second; Jewish victims who are co-plaintiffs have the same counsel as their co-religionists in the Auschwitz trial — Henry Ormond. Defence counsel is also the same — Hans Laternser. But here all similarity ends.

From the political point of view, the Krumey-Hunsche trial is far more significant than the Auschwitz trial, but the press has devoted much less attention to it, probably because it is less dramatic.

In the Auschwitz case, the individual human tragedies caused by the Nazis are being graphically described, whereas the proceedings in the Krumey-Hunsche trial must, of necessity, concentrate on the intricate mechanism of the Nazi administration and execution of crimes against humanity. Nevertheless, as the trial goes on, it shows clearly and without doubt the viciousness and brutality of the "chair-born" administrative murderers, who were no less reponsible — if not more so — for what happened, than the last links in the murderous "chain of command" the men who operated the gas chambers or pulled the triggers of the machine-guns.

The Auschwitz court seems to be doing everything possible to reveal the facts, but the other court seems to be trying to suppress them. From the beginning, there have been all sorts of hitches. The preliminary investigations against Krumey and Hunche took six years, during which they were several times arrested and then released again on the ground of "insufficient evidence".

In 1962 the examining magistrate, who had been conducting the inquiry for four years, was suddenly replaced. Since the trial finally began at the end of April it is the prosecution's witnesses who have often seemed to be on trial rather than the two defendants. "Am I the accused?" exclaimed a woman witness on one occasion. The court had cast doubt on almost everything she had said, seeming to fall in with the tactics of defence counsel, who takes the line that all the Jewish witnesses are "conspiring" against the accused.

When Joel Brand, the man with whom Eichmann tried to negotiate the "blood for trucks" transaction (Brand died of a heart attack last month), was giving evidence Judge Schmidt sharply rebuked him, for "inconsistencies", but the prosecution reminded the judge that it was he, not Joel Brand, who had contradicted himself.

Other witnesses have been Eberhard von Thadden and Edmund Veesenmayer, former officials of the Nazi Foreign Ministry, whose task it was during the war to cajole or coerce the Hungarian Government of Admiral Horthy to give support to the deportation and murder of the Jews. Neither of these high-ranking officials had had any idea of what was hapening to the Jews they maintained.

The court refused to hear the testimony of Colonel Avner Less, formerly of the Israeli police, who interrogated Adolf Eichmann in Jerusalem, on the ground, put forward by the defence, that the capture of Eichmann in Argentina and his transfer to Israel were illegal.

There have been repeated clashes between Henry Ormond and the prosecutor; Herr Steinbacher on the one side, and court president Arnold Schmidt on the other. At one point, the court declined to grant a request by Mr. Ormond to real a document.

"Obviously, you do not care to pay attention to objective data" the lawyer rapped? "Are you accusing me of circumventing the law?" the judge demanded. "No", replied Herr Ormond, "but I regard you as biased. We did consider refusing to accept you because of your prejudice, but decided not to take this step because we do not want to prolong this trial any further."

Both Krumey and Hunsche persistently deny the charges against them, claiming that all they knew was what Eichmann had told them — that Auschwitz was a huge labour camp, whose inmates were engaged in arms production.

The word "Sonderbehandlung" (special treatment), which appeared on numerous documents bearing their signature, they had interpreted as "privileged treatment". Nor had they had any decisive connection with Eichmann's projected "blood for trucks" deal. Krumey said that he had on one occasion acted as a kind of intermediary, but all he had done was collect some money from the Central Jewish Council. And then the former S.S. colonel burst into tears as he recalled that, as the Russian armies advanced, he left his own family behind in order to take some Jews to the safety of Switzerland. He was also the saviour of the Theresienstadt camp, he said, because he prevented it from being dynamited at the end of the war.

MOROCCO & JEWISH EMIGRATION TO ISRAEL

CANADA MENTIONED

RABAT (JCNS) — Morocco's conservative opposition daily "Al Alam" reported on the front page that 480 Moroccan Jews had emigrated to Israel and Canada since last June, "with the full knowledge of the Moroccan authorities."

The paper alleged that the emigration was organized by an "Englishman' with an office on Rue de Foucauld, in Casablanca which is the address of the Hebrew International Aid Society "Hias") at a time when all Arab States are doing everything possible to stop Zionist emigration".

The paper further declared that the "Englishman's' organization had rented rooms in a hotel for the purpose of giving would-be emigrants medical examinations.

However, it is an official fact that the hotel in question has been used by the official Canadian immigration authorities, with Moroccan permission, as a medical officer's surgery.

"Al Alam" stressed that Morocco was condoning Jewish emigration on the eve of the second Arab summit meeting scheduled to take place in Alexandria next month.

Another newspaper, "Akhbar Al Dounia," claimed that "a large contingent of Jews will leave Morocco for Israel at the end of this year".

A NEW PORT FOR EILAT

In a country like Israel which is geared to development, the port of Eilat, bebun in 1952, has long since stopped hitting the headlines. Newer development projects now make the news. Yet this port, Israel's life-line to the Far East and Africa, is still the most impressive and one o fthe biggest of the country's development projects.

The port really came into being after the Sinai campaign had cleared the Straits of Eilat for Israeli and international shipping in 1956. A natural deep water harbour, almost free of storms, it can take ships as big as the old French "Liberte" — and right alongshore.

Already, the annual cargo of Israeli products passing through the port of Eilat is around 200,000 tons — a sizable chunk of the country's exports. Never a day passes without one ship, and often two, calling at Eilat to load, or to discharge cargo to and from Africa, Japan, Australia, Burma. The port of Eilat is also the home base for one Israeli ship so far — the "S.S. Varda" — a 4,000 ton freighter proudly labelled "Varda-Eilat," which belongs to the privately owned "All Seas Shipping Company," and which plies the waters between Eilat, the Far East and Japan, and carries cargoes of every description.

But this is not good enough — or fast enough — for the port of Eilat.

It is bursting at the seams. The trucks rolling in daily from up north are jamming its warehouses with products. It takes in most of the country's crude oil. It has to be able to take bulk carriers of up to 40,000 tons: it has to ship much more than the 10,000 tons of phosphates in one day that it now does.

These are some of the headaches of the port authorities. The solution began taking shape in 1963, in the form of a brand now port which is now under construction south of the present port. It is being built at the foot of the lowest hills of the Sinai mountain range, smack against Israel's border with Egypt. Here bulldozers are alroady at work, levelling the ground up to three kilometers inland in order to give the new port the hinterland that it now lacks.

When the port is completed, it will be able to hold up to six large cargo ships at a time. Huge warehouses will eliminate the present storage and discharging problems. Full mechanization for the transfer of cargoes from truck to ship and vice versa will save time and labour.

HUMAN RELATIONS

No Time to Punish

DR. ROSE N. FRANZBLAU

QUESTION: I have been married 16 years. My husband is a scientist. We have a son, 14, and a daughter, 9.

We are a happy, closely knit, middle income group family. We live in a 4½ room apartment and my children share a bedroom.

Yesterday I learned that on several occasions they have played around with each other. My daughter said my son started it. Yet she didn't tell me about it until they were caught. My son has been acting as a baby-sitter. I thought they were old enough to be left alone.

My son is a brilliant, accelerated student. Recently I gave him a number of books on sex. I thought he was old enough to know the facts of life. Now I feel like a complete failure and ashamed. What did I do wrong?

I feel that I cannot trust my children. My husband thinks that they shouldn't share the bedroom. We have a very large foyer which we treat as a den. Should I put my son in there?

What is the proper punishment for the children? My daughter is extremely emotional and I am afraid to be too severe with her.

ANSWER: There is no doubt that this does represent a real family problem. But neither self-flagellation nor punishment of the children will solve it.

Accusing yourself of having been a failure may only diminish your motivation to take constructive action by wiping clean the slate of your guilt. The children may also feel that, being punished, they have paid for their misdemeanors and are now free to do it again.

* * *

When children become aware of the opposite sex, their burgeoning curiosity sometimes leads them into exploration and experimentation. This is particularly true when the parents do not give clear answers to the child's questions about sex. The presence of a sibling of the opposite sex in the same bedroom stimulates fantasies and may present stronger temptations than the youngster can handle.

In the adolescence, sexual desires and fantasies become more a conscious part of the youngster's thinking and feling than ever before. It is during this time that the youngster must learn to control his desires. But when seductive or stimulating situations are allowed to exist constantly in the home, this becomes extremely difficult.

Your husband is right. The two children should no longer share the same bedroom. The ideal solution would be for each child to have a separate bedroom. Perhaps staying in your present apartment enabled you and your children to have some of the material things you felt were coming to you. It is best at this time to allot more of your income to larger living quarters.

* * *

Punishment is no way to correct an emotional mistake. To go from the extreme of permissiveness to the other extreme of punishment is only to compound the error.

Both children must get help from an analyst. That they allowed themselves to be caught in the activity shows their strong unconscious plea that someone come to their rescue. Doing what they were doing was no longer pleasurable and was too fraught with painful guilt. This is all to the good, and augurs well for a good outcome. In the meantime, while letting them nkow that this was infantile behavior and irresponsible, an atmosphere of doom and gloom must not be allowed to pervade the household.

You expected too much, too soon from your growing children. No child can be expected to be accelerated emotionally. Because your expectations were too high, your disappointment is very great. Once they are getting help, and you and your husband are also getting some counseling from a child guidance expert, the emotional mistake will be corrected and the wound caused by this distressing behavior will be healed.

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MARCHING TO A STRAUSS WALTZ:- Iwa Slatewa and Helmut Wallner, who are featured in the dance scene above from Johann Strauss' lilting operetta, Wiener Blut, which makes its bow at Toronto's O'eefe Center coming Tuesday, August 25th, for one week.

the lively arts

• THEATRE • MUSIC • FILM

by D. COHN

● Mitch Miller is relaxed at all times and is very happy to talk to people. His vocal group includes two cantors: Jack Brown and Jess Randolph.

Brown, whose family name is Braun (parents, Hungarian), was cantor for several years in Long Island, New York. Father of three, his oldest daughter, 17, enters Boston University this fall. Dick, Jack's brother, once a singer on a U.S. network, is cantor in Bridgeport, Conn.

Randolph is known as Cantor Jesse Silverstein.

● Ava Gardner will be featured in The Bible, now being shot near Rome. She will take the part of Sarah, wife of Abraham.

● Bud Schulberg, surprisingly, is shy. Greyhaired, sturdy, a little below middle height, he has a quiet, diffident voice and pronounced stammer. His "What Makes Sammy Run?", a succes when it appeared in 1941, is hitting the jackpot now as a musicale.

Schulberg lives in Mexico City.

● George Jessel will be presented in October with the 1964 George Washington Carver Award for his "contribution to the betterment of racial relation and human welfare, according to the institute's managing director Robert Dobdey.

● Sophia Loren, making the film, Judith, in Israel, is not afraid of any Arab boycott.

● Israel announces a prize of 5,000 pounds ($1,700) in awards, for the encouragement of local compositions and original works. Prizes include $800 for a literary work of major size, $600 for a small literary-musical work, and $800 for a musical work not taking less than 15 minutes to perform.

● Grossinger's-in-the-Catskills, according to Variety, is considering launchnig a smaller version of its kind in the Laurentians. Plans are to provide accomodations satismixing up the French-English atmosphere by calling it "Grosinger des Laurentiens". The place will be located about an hour from Montreal.

● This week two members of the world-famous Marenzi Sextet spent half-an-hour being processed as new immigrants on Suday before the Jewish Agency realized its mistake, according to Item.

Tenor Guido Balladi and bas Piero Cavalli were separated from their group at Lydda Airport and were shepherded by Jewish Agency officials into a reception office with a number of new immigrants who arrived on the same plane.

Worried colleagues finally saw them returning later with smiles on their faces and calling, "Immigranti, immigranti".

The vocal group, which sings 16th and 17th century madrigals, is in Israel for performances within the framework of the Israel Festival.

● According to the Hebrew press, during the Menuhin chamber music concert at Jerusalem's Covention Hall, an air-conditioned breeze threatened to turn a page of Yehudi Menuhin's score. Unable to restrain it with a hand, since the violinist was in the middle of a passage, Menuhin nimbly raised a foot and turned the page back. This difficult feat probably was performed so efficiently because of Menuhin's long training yoga.

During the intermission at the same concert, a Menuhin family gathering took place. An elderly woman. speaking Yiddish, came up to the violinist's English wife, Diana, and greeted her warmly. She spoke to the younger of the Menuhin boys, who is 12, then asked for his older brother who was hiding behind a door. The younger lad looked puzzled until his mother said: "Goodness, don't you remember her? She is **Abba's** sister!"

The explanation is simple. Menuhin, who was born in Israel and emigrated to the United States with his music-teacher parents as a small child, calls his father, **Abba;** but so do the grandchildren.

● Hollywood's Ida Balin, born in Brooklyn, New York, and a graduate of Forest Hills High School in Queens, remembers when her friends told her that she wouldn't make it. But after much hard work, she did.

Ida portrayed Ruth Goldenberg, Nathan Leopold's girlfriend, in the stage version of Meyer Levin's novel about the Leopold-Loeb murder case. Then she went to Hollywood where she appeared in five films.

She now has the only female part in Jerry Lewis' The Patsy, co-starring Everett Sloan, Phil Harris, Keenan Wynn and the late Peter Lorre.

Ida has many hobbies. She water skis, ice skates, rides horseback, swims, dances ballroom style. She also is an avid reader. Twenty-six and still unmarried, she'd like to settle down, marry and have children. But she also wants to keep her career.

Her immediate plans include singing lessons.

THEATRE HI-LIGHTS

ONE '64 GRANDSTAND SHOW TO BE GREATEST EVER

The Canadian National Exhibition Grandstand Show, Canadiana '64, featuring TV's Jack Carter, opens August 21st with a bang.

Carter told a Toronto interviewer, "It doesn't panic me. I've worked places where the audiences were just a big. All I do is wait for the roar to come back. Anyway, a lot of people say I belong outdoors!"

Carter, at the moment the most-in-demand comedian around, will work about 20 minutes in all-round variety show which Executive Producer Jack Arthur has assembled under the descriptive title, Around the World in an Evening, reflecting the productions distinctly international flavor.

From Ireland comes lovely Carmel Quinn an engaging singer introduced and helped to stardom by Arthur Godfrey's TV show. Allan Bruce, husky baritone from Scotland, is also a featured performer.

OLD WOLRD VIENNA COMES TO TORONTO

Unraveling the knots made in Johann Strauss' Wiener Blut (Vienna Life), which starts at the O'Keefe Center this coming Tuesday, August 25th, for seven performances, will be the chief intent in this sparkling, witty, colorful, comical opereta.

The libretto deals with a Count Zedlau, who has one wife, one sweetheart and one sweetheart-to-be. The last is betrothed to his valet. When the Count's superior comes to Vienna, he mistakes the sweetheart for the wife, and vice versa. The wife mistakes the sweetheart-to-be for the actual sweetheart when the latter appears in dancing regalia associated with the former. The valet doesn't mistake anyone for anyone else — he simply can't believe what is happening.

Sides will be splitting in three-quarter time.

"SOUND OF MUSIC ENDS" SUMMER SEASON AT ROYAL ALEX

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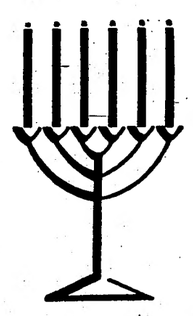

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World-Famous Cantor At Shaarei Shomayim Concert

On Thursday evening, August 27th, members and worshippers of Toronto's Shaarei Shomayim Congregation will have a unique opportunity to hear one of the most gifted cantors of our time when the Israel Bond Committee of Shaarei Shomayim presents Cantor Solomon Gisser in a special "Cantorial Concert". This outstanding occasion is being offered as a congregational tribute for a decade of great achievements on behalf of Israel's economic upbuilding. Ever since the inception of the first State the city of Toronto, members of Shaarei Shomayim have been a tower of strength and support in this great effort to help the struggling young nation achieve a sound economic structure.

Born in Warsaw, Poland, Cantor Solomon Gisser stems from a scholarly and religious family. After receiving an intensive Jewish and selucar education, he continued his higher musical studies at the Conservatory of Music in Lodz, Poland, and later at the Heidelberg Hochschule fuer Musik und Theatre in Germany. After graduation, he was appointed Cantor in Heidelberg. During and immediately after the war years he served as Cantor in Mannheim and in Holland. Before leaving Europe he appeared with great success as Cantor, Concert and Radio Artist, in Germany, Holland and in France. In January 1952, Cantor Gisser arrived in Canada, and has been Chief Cantor of the Shaarei Zion Congregation in Montreal since that time.

The CANTORIAL CONCERT is open, on a reserved-seat basis, to those members and others who worship at Shaarei Shomayim. COMPLIMENTARY tickets may be obtained by telephoning either the Synagogue Office at LE. 3-3518, or the Israel Bond Office, 787-1741.

AT TORONTO CONCERT: CANTOR GISSER

Following the Cantorial Concert, the Israel Bond Committee will be hosts for a social hour with entertainment by MILT MOSS, famous Anglo-Yiddish entertainer and refreshments.

CARLO LEVI, PAINTER

FLORENCE, (JCNS) — An exhibition of 70 paintings by the well-known Italian-Jewish artist and writer, Senator Carlo Levi, took place here this week.

A series entitled "Lovers" has attracted attention and was described by the critics as "the only true poem of our times, exceptional during a period deprived of love poetry".

Tereshkova To Israel

JERUSALEM (JCNS) — The gold medal of the International Aernonautics Federation is to be awarded to Miss Valentina Tereshkova during the Federation's 57th annual conference to be held in Israel from October 16-25.

The Israel Aeronautics Association has invited the first woman space navigator to come and receive the medal in person. Should she be unable to attend, it will be handed to the head of the Soviet delegation to the conference.

Another gold medal is to be awarded to the French woman pilot, Mme. Jacqueline Auriol.

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Organizations Join Forces For Israel Bond Campaign

Members of Toronto's "Pride of Israel Society", the 'Knights of Pythias" and the "Hebrew Benevolent Society" will join together at a festive "Evening of Entertainment" starring famous entertainer MILT MOSS, on Sunday evening, August 23rd, at 8 p.m. at Judaea Temple, 12 Holloman Road (Glencairn and Bathurst), to mark the active participation of these organizations in the 1964 State of Israel Bond Campaign in Toronto. Guest speaker of the evening will be Eric Exton, Chairman of Organizations for the Israel Bond Organization, who has played an active role in enlisting the support of many new groups and organizations in the community in the Israel Bond effort.

Shown in photo above, at a planning meeting when arrangements for the outstanding "Evening of Entertainment" were finalized, are:

Left to right: Mike Ganz, President of the "Pride of Israel Organization"; Mack Lister, Chancellor Comander, Knights of Pythias; Eric Exton, Chairman of Organization; and Sam Baker, Programme Chairman, Knights of Pythias.

HAMILTONIANS FOR HEBREW UNIVERSITY: Mr. Allan Bronfman (left), National President, Canadian Friends of the Hebrew University, is shown presenting a Hebrew University Family Endowment Album to Mr. and Mrs. Samuel Leibtag of Hamilton, during a gathering at the home of Mr. and Mrs. Irving Zucker of Hamilton, held recently. This Endowment was established by Mr. and Mrs. Morris Leibtag in honour of Mr. Leibtag's parents, and the yield from this fund, each year, is directed towards Student Aid at Israel's national university. Albums were presented by Mr. Bronfman to twenty other Hamiltonians.

POTENTIAL VIRTUOSOS:- The above students at the North York Summer School of Music (1963) who possess exceptional ability are: (left to right) Esther Lenpinski (violin), Graham Coles (violin); Joan Woodward (viola); Lois Levine (bass); Paula Kopstick (cello). The North York Summer School of Music opens again this coming Monday, August 24th, and will culminate with a final concert (open to the public) at 8:00 p.m. on Thursday evening, August 27th. Classes (total enrolment: 225 students) and the concert will be held in Northview Heights Collegiate Institute, 550 Finch Avenue West. A special event of the school will be an excursion to Stratford for fifty students. They will attend a chamber concert and performance of "Yeomen of the Guard". obert V. Evans is principal of the summer school.

Women For B'nai B'rith

PARIS Four new B'nai B'rith lodges have been founded in Grenoble, Clermont - Ferrand, Belfort and Villeurbanne, a neighbourhood of Lyons, on the initiative of M. Paul Jacob, President of the European district of B'nai B'rith. Their particular aim is to integrate the newly arrived Jews from Algeria and other North African countries.

The decision to open the new lodges was taken following a lecture tour by M. Albert Harouche, who was recently elected president of the Lodge France, here.

Other lodges will be founded in the autumn in other French cities where newly arrived immigrants live. At the same time a woman's lodge will be set up in Paris.

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RECIPE OF THE WEEK

EGGPLANT BALLS

1 large eggplant
2 tablespoons olive oil
1 small sliced onion
1 tablespoon olive oil
1 tablespoon flour
1 tablespoon grated cheese
1 tablespoon salt
¼ teaspoon pepper
2 beaten eggs
½ tablespoon olive oil
2 tablespoons olive oil
1 ½ tablespoons grated cheese.

Peel the eggplant and cut into small cubes. Cook eggplant in olive oil over medium heat for 10 minutes. In another saucepan, cook sliced onions in olive oil until tender.

Combine eggplant, onions, flour, grated cheese, salt and pepper. Press through a food mill or through a food grinder.

Stir in beaten eggs and 1-2 tablespoon of flour. Form mixture into small round balls about the size of walnuts.

Heat olive oil, lightly brown eggplant balls. Sprinkle with cheese and serve with hot rice or potatoes.

HAIFA

By RUTHIE

Girls, you should see Haifa. It's the most gorgeous city you ever laid eyes on. If I had to live in Israel, that would be the place for me.

* * *

Koidem kull (first of all), you never saw anything so clean. You know, that's the first thing a *bahla-busta* (housewife) spots. Did you ever go into someone's house and then later say you can eat off the floors? Well, Haifa is just the same. You can breathe pure air. And for a cosmopolitan city, a city that houses most of Israel's various refineries and car industry, that's saying a lot.

* * *

Made up of steep hills, Haifa is divided into three parts. The lowest level forms the city's seaport which is one of the biggest in the Mid-East.

Daytime is hot. But you can always find a little *menookha* (pleasure) under the wing of a building. And there's always someone selling freshly squeezed orange juice.

The narrow, crooked streets winding in and out, marking a city centuries old, Arab children playing hide-and-seek among the office buildings, workers taking their coffee break (here it's juice) — the blending of the old and new makes you feel like—I don't know — maybe like wanting to cry. Don't ask me why. You know, when a woman feels emotional, she always wants to cry.

* * *

The second level is a little on the crowded side. But that makes it more interesting.

The most impressive sight is the Bahai Temple. Situated in the heart of the city, its pure golden dome can be seen from every angle.

Next to that comes the Technion. The new campus is tremendous. If I were fifteen years younger, I'd go back to school — for the sake of sitting under the trees.

Closeby is a restaurant that reminds you of home — potato latkes, blintzes, kugel, boiled fish, strudel. (There I go—food.)

Supermarkets are fabulous. You'd never think you were in a country with a couple of shortages here and there. Stalls are stacked with everything imagineable. The most attractive are the fruits — plump grapes, luscious peaches, meaty plums, big, round watermelon, Oriental fruits I can't begin to name. And Israelis go big for eggplant.

* * *

We took some snapshots of City Hall. Now that's what I call a municipal area! The buildings are surrounded by a huge park. And on every other tree is hinged a green refuse can. Not a particle of rubbish on the streets.

I understand the mayor Abba Khoushi, rides through the city at six every morning, inspecting the streets and checking whether the cleaning crews were on the job.

What a wonderful husband he must be. Bet he doesn't leave a trail of clothing or filled ash trays at home.

* * *

The third level, Mt. Carmel, is the newest. From there you can look down upon the most breathtaking scene in the world.

From our eighth-floor balcony, you had a panoramic view no other place can duplicate. Looking down, you could, God forbid, get dizzy taking in the multi-color-topped villas, the Bahai Temple dome glittering in the sun, forests receding to a pin-point, houses reaching to the sky, and far below, the harbor in front of which spreads the bay that flows out into the yawning Mediterranean—blue, green, then purple. On an especially bright day, you can see clear across to Lebanon.

Nighttime the sight is indescribable. The rainbow-colored lights just dazzle your eyes. You can't tear your gaze away from the green of the harbor lights that seem to snake along the coast, following the docks that go far out into the bay.

Seeing that, I told Ned, was worth every cent of the trip.

("Do you have to spoil it by mentioning money?")

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40-CUP CLUB FOR UNATTACHED LADIES AND GENTLEMEN having a dance to popular orchestra on Saturday, August 22nd, at Wolfie's Restaurant, 2788 Bathurst, 3:30 p.m. on Sunday, August 23rd, at 3:00 p.m., the Northern "Y", 4588 Bathurst St., arranging bridge, bingo and many other games, 5:00 p.m. barbeque dinner served, evening spent with dance lessons by very well known dance teacher. For more information, ME. 3-6806, 633-5259. Out of town visitors welcome.

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CONSERVATIVE RABBIS

Church Must Act

MEXICO CITY (JCNS) "What has happened to the Jewish people is the consequence of inhuman action by man and not a Divine curse. The Church should now, in an act of pure justice, declare once and for all that the Jews were not guilty of the Crucifixion and that no curse rests on them," Rabbi Harry Halpern, of New York, told the 300 delegates attending a three-day conference here last week of the World Council of Synagogues.

This was the Conservative body's fifth world conference, and delegates attended from Canada, the U.S. Britain, Argentina, India, Mexico and other countries.

The president of the World Council of Synagogues, Charles Rosengarten, of Waterbury, Connecticut, opened the proceedings, which dealt with every aspect of the council's activities.

In addition, special consideration was given to problems of education among the younger generation of Jews in Latin America, and there was a report by Dr. Chaim Pearl, formerly minister at the New West End Synagogue in London, on the controversy over Dr. Louis Jacobs.

NAGASAKI JEWS

(Continued from Page 3)

added that the Nagasaki Jews' main occupation was selling supplies to visiting ships, and that some 40 years ago most of the community had moved to Tokyo and Kobe.

While vacationing in Hong Kong, Chaplain Tokayer met another former resident of Nagasaki, Dr. Cohen, who gave him general directions to the cemetery. Dr. Cohen had not visited the city since World War II, and thought that the atomic bomb might have destroyed the synagogue and graveyard, which were located near the center of the city. He was sure that the last Jew had left Nagasaki before the A-bomb was dropped.

Back in Nagasaki, Chaplain Tokayer consulted Dr. Leonard Sagan, a Jewish physician employed by the Atomic Bomb Casualty Commission. Dr. Sagan located Nagasaki's oldest artist, who surprisingly had a wood block print of the synagogue. The building had been leveled in bombing raids. Feeling that he was now really on the right track, Chaplain Tokayer applied for and received permision from the city's Foreign Cemetery Divfsion to clean and mark the cemetery if he found it. A search of two areas, the Inasa Foreign Cemetery and the Sakamoto Foreign Cemetery, failed to reveal any trace of Jewish markers.

On another visit to the Foreign Cemetery Division, Chaplain Tokayer was shown an old tourist map which indicated an obscure walled cemetery. A short taxi ride to this location ended the search. Gravestones were engraved with Hebrew, Japanese, Russian and English characters. Burial dates ranged from 1880 to 1920, the year that the Jews departed for Tokyo and Kobe. The Jewish cemetery is on a hilltop overlooking a granite pillar marking the epicentre of the atomic blast. The hill crest protected the cemetery from heat and blast, but almost 50 years of neglect had taken their toll and the grounds were sadly dilapidated.

Jewish military personnel —the only Jews in the area — were excited as word of the find spread. The Jewish Community Center of Tokyo and the Israeli Embassy there were also interested. Chaplain Tokayer arranged a date for all to meet in Nagasaki to clean and restore the cemetery and to recite the El Moleh Rachamim. On Lag B'Omer, (May 3) Chaplain Tokayer and approximately 20 Jews from Itazuke Air Base, the Iwakuni Marine Corps Air Station and Fleet Activities at Sasebo trekked to Nagasaki to clear the cemetery and to offer prayers for the dead. With water buckets, weed removers, brushes and soap, everyone worked to clean moss from the grave stones and remove weeds from the grounds. It added purpose to the work to recall that a Jewish community lived, worked and worshipped near the very spot, Chaplain Tokayer asserted.

Among those taking part was Yosef Hassin, Chancellor of the Israeli Embassy in Tokyo, who informed the Israeli Rabbinate of the location of the cemetery. Chaplain Tokayer gives much credit for the restoration to Rabbi J. Adler and the congregation of the Tokyo Jewish Community Center who aided the work financially and who have assumed responsibility for maintenance of the cemetery.

Nagasaki's Vanished Jews had been found.

REDEMPTION CEREMONY REFLECTS ISRAEL'S GREAT DEVELOPMENT

Jacob Adler, Israel Bond Chairman for Toronto's B'nai Israel-Beth David Congregation, and Mrs. Adler were the recipients of the first "Redemption Certificates" at a special ceremony which took place following the Parlour Meeting for members of the Congregation on August 19th, at the home of Mr. and Mrs. Adler. Israel Bonds which are being redeemed this year, were purchased in 1954, and represent in a tangible way the historic economic progress which these same Bonds have made possible in the past ten years. The State of Israel, through the Redemption Program, is vindicating the faith of the thousands of men and women who purchased Israel Bonds at a time when the outlook for the young State was far from promising. Today, with the aid of Israel Bonds, the picture has changed radically. During the past few years, Israel has achieved a rate of economic growth which is probably the highest of any country in the world.

Shown on photo above (left to right), are: Mr. and Mrs. Adler and B. D. Levin, Representative of the Jewish Agency of Israel.

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SOLOVEICHIK AND VATICAN

(Continued from Page 1)

tion of faiths and a continuum of revealed doctrines which are by their very nature incommensurate and related to different frames of reference is utterly absurd".

Rabbi Soloveitchik concluded with a appeal to Jewish spiritual and secular leaders to "refrain from suggesting" to the Christian community (especially) the Vatican) "changes in its ritual or emendations of its text".

In an obvious reference to some Jewish demarche in Rome, the Rabbi declared:

"If the genuinely liberal dignitaries of the state community deem such changes advisable, they will act in accordance with their convictions without any prompting on our part. It is not within our purvue to advise or solicit."

He added, "It would be both impertinent and unwise for an outsider to intrude upon the most private sector of the human existential experience: namely, the way in which a faith community expresses its relationship to God."

Dr. Soloveitchik concluded:

"Non-interference with and non-involvement in something which is totally alien to us is a condition sine qua non for the furtherance of good will and mutual respect".

Commenting upon Dr. Soloveitchik's essay, Rabbi Wurzburger added that Rabbi Soloveitchik's statement of position is bound to have far-reaching repercussions.

LAST REMINDER!

Readers who have disregarded notices of payment for subscriptions are asked to please mail their cheque or moneyorder to the circulation department before September 1st. We shall have no alternative but to discontinue sending the paper to those who remain unpaid.

Commencing with the Rosh Hashana issue, dated September 4th, no unpaid reader will be serviced.

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